

## Noah's prediction respecting his sons Genesis 9:25-27

This far-reaching prophecy is supernatural in every respect, since Noah could have had no knowledge of the future of which he spoke. The entire declaration has been verified and fulfilled by all subsequent history.

## The future of Jacob's sons Genesis 49:10, 24

While all of this has been verified, the prophecy will have further confirmation in the outworking of God's purpose for Israel. Messianic anticipation is announced to Judah and to Joseph the same anticipation relative to a Savior is carried back to Jacob as the patriarchal progenitor.

## Israel's captivities

Egyptian bondage: Genesis 15:13-14;

Assyrian and Babylonian captivities:  
Jeremiah 25:11-12;

Final scattering among the nations:  
Deut. 28:63-68

## A partial restoration of Israel Isaiah 44:28; Jeremiah 25:11-12; Daniel 9:2

A clear distinction should be made between the partial restoration to the land under Ezra and Nehemiah, and the final and complete restoration that will yet be when Messiah returns.

## The birth of Christ Genesis 3:15; Isaiah 7:14; 9:6; Luke 1:31-35.

An extensive number of predictive Scriptures anticipate the life of Christ on earth. Only a very restricted portion may be cited here, and these refer to His birth.

## Israel's bondage in Egypt Genesis 15:13-14

To Abraham was given the revelation regarding the Egyptian bondage. This was reported by Abraham and thereby he became a prophet. This was, also, as is all prophecy, a supernatural message both in respect to its reception by Abraham and the anticipation of its literal fulfillment.

## Israel in the land

Deuteronomy 4:14-20; 31:14-23; Genesis 15:13-14.

That Israel would enter the land was foreseen by Moses and also Abraham. The historical books of the Old Testament record the fulfillment of this prophecy.

## Judgments to fall upon surrounding nations

Babylon: Isaiah 13:1-22; 14:18-27; Jer. 50:1-51:64;  
Moab: Isaiah 15:1-9; 16:1-14; Jeremiah 48:1-47;  
Damascus: Isaiah 18:1-14; Jeremiah 49:23-27;  
Egypt: Isaiah 19:1-25; Jeremiah 46:2-28;  
Tyre: Isaiah 23:1-18; Jeremiah 47:1-7;  
Ammon: Jeremiah 49:1-6;  
Edom: Jeremiah 49:7-22;  
Elam: Jeremiah 49:34-39.

## The coming and ministry of John the Baptist: Isaiah 40:3-5; Malachi 4:5-6; Luke 1:5-25

Great importance belongs to the coming and ministry of John the Baptist. His was a message and ministry in preparation for Messiah. With the rejection of the King and the postponement of His kingdom, John's ministry failed, though one like it will yet be resumed before the second advent.

## The offices of Christ:

**Prophet:** Deuteronomy 18:15-19 (many cross-references);

**Priest:** Psalm 110:4; Zechariah 6:12-13; much of Hebrews;

**King:** 2 Samuel 7:16; Psalm 2:6-10; 72:1-19;  
Isaiah 9:6-7; Zechariah 9:9; Matthew 21:1-9;  
27:11; Luke 1:32-33.

## The ministries of Christ

Isaiah 49:1-7; 61:1-3

## The burial of Christ

Isaiah 53:9; Matthew 27:57-60

As the burial of Christ takes a large place in the statement of the gospel (1 Cor. 15:1-4) and in the sanctification of the believer (Rom. 6:1-10), in like manner it is foreshadowed in the scapegoat type and directly predicted in Isaiah.

## The ascension of Christ

John 20:17 with Psalm 24  
Leviticus 23:9-12 as type

The one direct prophecy of the ascension is by Christ Himself as recorded in John 20:17. In type the ascension is seen in the wave sheaf (Lev. 23: 9-12). Christ resurrected and ascended into heaven is the First-Fruits of all believers yet to be raised. The waving of the representative sheaf was on "the morning after the sabbath," that is, the resurrection day, or the first day of the week.

## The day of Pentecost

Leviticus 23:15-21 type

The wave loaves were presented exactly fifty days after the wave sheaf, which marks the precise period between the first ascension of Christ (John 20:17) and Pentecost. Thus, by type, the Church—represented by the loaves—is seen to originate at Pentecost and not in the Old Testament or at the end of the period covered by Acts.

## The destruction of Jerusalem

Luke 21:20-24 with Matthew 24:2;  
Mark 13:1-2.

One important statement by Christ foresees the destruction of Jerusalem. This declaration is recorded in Luke, and was fulfilled in the year 70 A.D.

## The death of Christ:

Directly predicted: Psalm 22:1-21;  
Isaiah 52:13—53:12;

Propheesied by Christ Himself:

Matthew 16:21; Mark 8:31; Luke 9:22;  
18:31-34; John 12:32-33.

Also predicted by type.

## The resurrection of Christ

Leviticus 14:4 ff.; Psalm 16:8-11 with Acts 2:25-31; Psalm 22:22 with Hebrews 2:12; Psalm 118:22-24 with Acts 4:10-11.

Christ's own expectation is also recorded: Matthew 12:38-40; 16:21; 17:9, 23; 27:63; Mark 8:31; 9:9; 10:34; 14:58; Luke 9:22; 18:33; John 2:19-22.

## The present age

Matthew 13; Matthew 24:4-8;  
Galatians 1:4; 2 Timothy 4:10.

This age was unforeseen before Christ preannounced it in Matthew 13, and its character is seen in various declarations which anticipate its course and its end. The age has special significance to Jews (Matt. 23:37-39; Rom. 11:20, James 1:1), to Gentiles (Luke 21:24), and to the Church.

## The Church

Matthew 16:18

Many details of the Church respecting her beginning, character, course, and end on earth are found in the New Testament; but specific prophecy by Christ is recorded in the passage cited above.

## The last days for the Church

1 Timothy 4:1-3; 2 Timothy 3:1-5;  
James 5:1-10; 2 Peter 2:1 ff.;  
Jude 1:1-25; Revelation 3:14-22.

The general character of these days—always to be dissociated from the last days for Israel (Acts 2:17)—is described in a well-defined body of Scripture.

## The first resurrection

1 Corinthians 15:20-24; John 5:25-29;  
Revelation 20:4-6

Three diverse resurrections are named in 1 Cor. 15:20-24, and two in John 5:25-29 and Rev. 20:4-6. When three are indicated it is of Christ, of believers, and of the unsaved.

## The Church in heaven

Revelation 4:1

John was a forerunner or representative of the Church when he was caught up into heaven. The twenty-four elders are also symbolic of the Church in heaven (Rev. 5:9-10). The Church is in heaven for the marriage supper before the Lord returns in power and glory (Rev. 19:7-9).

## The marriage of the Lamb:

Revelation 19:7-9

Light is thrown by Christ upon the order of events through a word spoken to Israel in Luke 12:35-36, that the Lord returns from the wedding. Israel is always on the earth, and the return of Christ is to His earthly people accompanied by His bride. Distinction is called for between the marriage supper and the marriage feast (on earth after His return, Matt 25:10).

## The appearing of the Man of Sin

Ezekiel 18:1-10; Daniel 7:8; 9:27; 11:36-45;  
Matthew 24:15; John 5:43; 2  
Thessalonians 2:1-12;  
Revelation 6:2; 13:1-9; 19:19-20; 20:10

The appearing of this person, his career, and his end are well set forth in the prophetic portions of the Bible.

## The destruction of ecclesiastical Babylon

Revelation 17

The federated church that will be under the leadership of Rome, having attained suddenly to great power in the earth, will be destroyed by the political and commercial authorities of the world.

## The rapture of living saints

1 Corinthians 15:35-57

Having described at length the resurrection of the bodies of believers who have died (1 Cor. 15:35-50), the Apostle goes on to declare a mystery, or sacred thing hitherto unrevealed, namely, that "we shall not all sleep," but with essential changes which are wrought in a moment, the child of God goes on in this body to meet the Lord in the air.

## The believer's rewards

1 Corinthians 3:12-15; 9:16-27;  
2 Corinthians 5:9-11;  
Revelation 3:11; 22:12.

Much Scripture sustains the truth that rewards are to be given to faithful believers for their service while in the world. These rewards are to be bestowed by Christ from His judgment seat in heaven after the believer has been received into heaven.

## The great tribulation per se

Deuteronomy 4:29-30; Psalm 2:5;  
Jeremiah 30:4-7; Daniel 12:1; Matthew 24:9-28;  
2 Thessalonians 2:8-12;  
Revelation 3:10; 7:13-14; 11:1—19:6

Its character is described by the above passages, its duration by Daniel's prophecy of the seventieth week of years. Beyond all human estimation is the array of divine accomplishments to be consummated in that brief period.

## Israel's final sufferings:

Deuteronomy 28:63-68;  
Jeremiah 30:4-7; Matthew 24:21-27

Israel enters her last and bitterest trial while in the tribulation. No flesh, Christ said, could endure the full duration of that time; but for His elect Israel's sake those days are to be shortened.

## The battle of Armageddon

Revelation 16:13-16; Zechariah 12:1-9; 14:2  
Isaiah 10:28-32; Matthew 24:29-30;  
Isaiah 63:1-6; 2:12; Daniel 2:35

Armageddon is the appointed place for the beginning of the great battle in which the Lord, at His coming in glory, will deliver the Jewish remnant besieged by the world-powers under the Beast and the False Prophet.

## The destruction of political and commercial Babylon Revelation 18-19

This is the termination of the entire *cosmos* world system. It is evidently brought to its end by divine power and in the execution of those judgments which have been determined. This great event is closely related to the second advent of Christ.

## The second coming of Christ Revelation 19:11-16; Ezekiel 20:33-44; Isaiah 63:1, 4; Romans 11:26-27

In His second Advent, Christ, accompanied by the Church, is to Israel their Judge, their Deliverer, the Fulfiller of all their covenants, and their Savior; and to the Gentiles the Smiting Stone and the Terminator of all their authority and institutions, and their Judge.

## The regathering and judgment of sorrowing Israel Deuteronomy 30:1-8; Isaiah 11:11-2; Jeremiah 23:7-8; Ezekiel 37:21-28; Matthew 23:37; 24:31

Along with Israel's future repentance is their mourning. Israel will be gathered from all nations and into their own land.

## Human life in the earthly kingdom Psalm 72:1-19; Isaiah 11:1-10, 14:1-2; 60:12; 61:5; Jeremiah 31:31-33; Matthew 5:1—7:29; 25:34; Romans 8:18-23

Eternal life will have been inherited and the Spirit will have been poured out on all flesh. It will be the time of Israel's glory and, with Israel, some of the Gentiles will be blessed; but Gentiles must serve Israel. The divided nation shall be one.

## The doom of Satan Revelation 20:10

As a consummation of Satan's career, he is cast into the lake of fire to remain there forever. He was judged at the cross (John 16:11), and is to be banished from heaven (Rev. 12:7-12) and cast into the abyss (Rev. 20:1-3) before the final doom. The judgment upon Satan will not be revoked. He is not subject to redemption.

## The Day of the Lord per se Matthew 24:42-44; 1 Thessalonians 5:4; 2 Peter 3:10

This is characterized by the reign of Christ over Israel and the world on David's throne in Jerusalem accompanied by His Bride—the Church. In that time believers will not only share in Christ's reign and the judgments of mankind, but also in His judgment of angels.

## Satan bound and confined Revelation 20

A clear prediction is given in Revelation 20 of the binding and sealing of Satan in the abyss. Partly because of Satan's banishment, wars cease on the earth; but, more directly, righteousness and peace cover the earth because of the reign of Messiah as King over all nations.

## The judgment of the nations Matthew 24:37—25:46 with Genesis 12:1-3; Joel 3:2-16; Psalm 96:13; 98:9

Following the judgment of Israel (at least it follows in the context of Matt.) is the judgment of the nations. That judgment, as has been seen, terminates all Gentile authority and its basis is the treatment accorded Israel by the nations.

## The loosing of Satan and the last revolt Revelation 20

It is to be seen that wars which had ceased when he was bound are resumed, and that those who had lived in the peace and glory of the kingdom are deceived, as people of this age have been; and war follows only to be terminated by supernatural destruction of those enemies.

## The passing of the present earth and heaven

Isaiah 65:17; 66:22; Hebrews 1:10-12; 2  
Peter 3:3-13; Revelation 20:11; 21:1

On this stupendous theme these passages above are to be noted.

## The Great White Throne judgment Revelation 20:12-15; 21:8; 22:10-15

A final judgment awaits those of all the ages who will not have been saved. To this end they must be raised from the dead after the millennial period. They are to be judged according to their works and are then committed to the lake of fire, which is the second death.

## The creation of a new heaven and a new earth Isaiah 65:17; 66:22; Hebrews 1:10-12; 2 Peter 3:3-13; Revelation 20:11; 21:1

On this stupendous theme these passages above are to be noted.

## The day of God 2 Peter 3:12 with 1 Corinthians 15:28

In distinction from the Day of the Lord which is terminated by the ending of the thousand years and the passing of the present heaven and the present earth, is the eternity to come which is designated *the Day of God*.

## The Major Predicted Events in Prophecy Cards

from Dr. Lewis Sperry Chafer's *Systematic Theology*,  
Vol. 4, pages 390-401.

Much is gained from a clear comprehension of the right order of those events which are the major subjects of prophecy. It is found to be most advantageous for the student to memorize the list of forty-five events and to become equally familiar with the Scriptures cited with each.

## The Major Predicted Events in Prophecy Cards Game with One Set of Cards

Shuffle and deal out the cards. Taking turns in a circle, play cards one at a time and players must play them relative to the other cards chronologically. One point for every card placed correctly. Lowest points to left of player get to try if place wrong. Use the list on the website to check the order.

## The destiny of the wicked Revelation 20:14-15

Christ Himself said more regarding the fearful destiny of the unsaved than did any other. Though no mind can comprehend it, the revelation remains unchanged forever. When the awfulness of it is comprehended, the invitation of the gospel by which one may be saved therefrom grows more definite and sweet. Men do not have to be lost.

## The destiny of the saved New earth: Revelation 21:3-4; Isaiah 66:22; New heavens: Hebrews 12:22-24; Revelation 21:9-22:7; John 14:1-3.

Among those who stand in eternal favor with God are the earthly citizens whose destiny it is to go on into eternity as the dwellers on the earth, and the heavenly citizens whose destiny is to occupy the new heaven.

## The Major Predicted Events in Prophecy Cards Game with Multiple Sets of Cards

Make enough sets for each player or for groups of 2 or 3 to have, and then race to put the events in order. Minus 5 seconds for every card in the wrong place.

## The Major Predicted Events in Prophecy Cards

from Dr. Lewis Sperry Chafer's *Systematic Theology*,  
Vol. 4, pages 390-401.

For more information on these cards or for  
replacements, go to  
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