

“I Reckon” Romans 6:1-11

1. There is enough grace to cover any sin (5:20-6:1).

2. Why wouldn't we just sin like crazy? (6:2)

- Our death to the law: Ga 2:19; 6:14; Col 3:3; 1Pe 2:24.
- Our actual identification with the death of Christ is repeated in vss. 2, 3, 4, 5, 6, 7, 8, 11, 13, and Col. 2:20, 3:3.
- It was upon this federal fact that Paul's whole life hung, as he testified to Peter: Gal. 2:20.

3. God's solution to sin is death (6:3-10).

1. Christ died for our sins, so we are saved.

Romans 3:23-26, 5:6-10.

Romans 1:16-3:20 = Condemnation.

Romans 3:21-5:21 = Justification.

2. Christ died “to sin” so we are freed from its power.

We now progress to Romans 6-8 = Sanctification.

Romans 6:2-11: death 15 times, live 7 times.

Baptism *after* salvation: Acts 10:44-48, 16:29-33.

Ephesians 2:5-6.

Promises because we are “in Christ.” Rom. 8:1-2, 39, 12:5; 1 Cor. 1:5, 30;

2 Cor. 2:14, 5:17, 5:21; gal. 3:28; Eph. 1:3; 1 John 5:20.

2 Cor. 10:12.

Rev. 1:18.

2 Cor. 5:17, 21.

Therefore...

**Reckon yourselves to be dead to sin,
but alive to God in Christ Jesus (6:11).**

Newell: “reckon” or “consider” is *logizomai*, used also 11 times in 4:3, 4, 5, 6, 8, 9, 10, 11, 22, 23, 24. Other uses: Rom. 8:36, 14:14; Heb. 11:19; Act. 19:27; 1 Pet. 5:12; 1 Cor. 13:5; 2 Cor. 3:5, 12:6; 2 Tim. 4:16.

“know” three times in Rom. 6:3, 6, 9, finally “consider” or “reckon” in 11.

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